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#### Official Publication of America's Boating Club of Central Ohio

Editor

Cdr Brian Crabbe, S P/1st/Lt Mary Rayburn, P - GG Editor@columbussailandpower.org

#### Commander

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### CALENDAR of COMING EVENTS

#### **APRIL**

3	Monday	May 2023 Galley Gossip Articles Due
6	Thursday	Dinner Event – Mimi's Bistro – 5:30 pm
9	Sunday	Happy Easter!
10	Monday	ABC Class – ABC Clubhouse – 7-9 pm
25	Tuesday	Executive Committee Meeting – ABC Clubhouse – 7 pm
28-30	Fri – Sun	Catawba Island Boat Show

#### MAY

4	Thursday	Dinner Event – Location/Time TBA
8	Monday	June 2023 Galley Gossip Articles Due
14	Sunday	Happy Mother's Day!
20-21	Sat – Sun	Vessel Safety Exam Event – Alum Creek
20-26	Sat – Fri	National Safe Boating Week
23	Tuesday	Executive Committee Meeting – ABC Clubhouse – 7 pm
29	Monday	Memorial Day

#### JUNE

2-4	Fri – Sun	Toledo ABC Shakedown Cruise – Put-in-Bay
18	Sunday	Happy Father's Day
30-July 2	Fri – Sun	Toledo ABC Rendezvous – Huron Boat Basin
30-July 2	Fri – Sun	Sandusky / Port Clinton ABC Rendezvous – Huron Boat Basin
27	Tuesday	Executive Committee Meeting – ABC Clubhouse – 7 pm

#### 2023-2024 EXECUTIVE COMMITTEE **AMERICA'S BOATING CLUB OF CENTRAL OHIO**

A Unit of United States Power Squadrons • 1185-29 • Chartered 1940

Commander Executive Officer Admin Officer Squadron Ed. Officer Secretary Treasurer Past Commander Asst Sq. Ed. Officer Asst Admin. Officer

Member-at-Large Member-at-Large Member-at-Large Member-at-Large Member-at-Large

Cdr Brian Crabbe, S Lt/C Glen Kubinski. P Lt/C Ruthie Kubinski, P P/R/C Bob Rayburn, SN-IN Lt/C Thomas Doyle, P Lt/C Mari Seaver, S P/C Bob Goelz. S P/C John Seaver, SN P/Lt/C Ruth Wilcox, S

P/Lt/C Tiffany Francis Lt Tom Francis Lt Sue Goelz, S Lt Bob Hern, S Lt Janet Hern, S

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Member-at-Large Member-at-Large Member-at-Large Member-at-Large Member-at-Large

Lt Joe Huffman, P Lt Michael T. Hughes, AP Lt David Keller, S P/C Phil Osborne, JN-IN P/Lt/C Ruth Wilcox, S



Secretary Lt/C Tom Doyle, P

#### **Printing & Distribution** DC AlphaGraphics 614-297-1200

Mail name or address changes to roster chair:

> Lt Doug Jackson, SN 8492 Cotter St. Lewis Center, OH 43035 614-384-0245

"GALLEY GOSSIP" is published 10 times a year for the members of the America's Boating Club of Central Ohio. Deadline for receiving articles is the first of the month for the following month's publication. Articles of information can be e-mailed to: GG Editor@ columbussailandpower.org.

www.columbussailandpower.org

#### **Please Note:**

Pictures may be taken at America's Boating Club of Central Ohio events. If you do not want your picture published in the *Galley Gossip* news-letter and/or posted on the club Facebook page, please inform the photographer.

Articles, opinions and advertisements do not necessarily reflect USPS policy or endorsement unless so designated.

#### **2 Galley Gossip**

## COMMANDER'S MESSAGE 44年4

CSPS has had a great "non-boating season". We have gained some new members, held some great classes, and had some good food with friends. Thank you to everyone for their continued dedication to the success of the squadron. I look forward to seeing everyone on the water this summer.





# Americans Barring Barring Barring Barring Check these out! A brief video about our upcoming smart the launch https://youtu.be/7k3pG9SJuBo Stream or download the drone workshop recording at https://bit.ly/DVWStream and https://bit.ly/DVWDownload. Stream or download the drone workshop recording at https://bit.ly/DVWStream and https://bit.ly/DVWDownload. Stream or download the drone workshop recording at https://bit.ly/DVWDownload.

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#### **EXECUTIVE OFFICER** Lt/C Glen Kubinski, P

I would like to introduce myself as the 2023 XO or Executive Officer for the America's Boating Club of Central Ohio. My name is Glen Kubinski, AP, and I am a long-time member and supporter of our boating club. First, I want to share a little bit about myself with you. I am a trailer boater! Yes, my boat spends a lot of time traveling behind my truck. Which is OK because I know I am heading in the right direction to the water so my wife and I and our Boating Buddies can spend time together. We are Boaters plain and simple and we love it! Currently, we have a 27' Crownline and a slip up at Alum Creek Marina but our boat has been launched at multiple ramps in Ohio, PA, KY, and MI to name a few.



www.facebook.com americasboatingchannel

> As I said earlier we are long-time members and this will be my first go round as an official Bridge member. I like to think of myself as one of the Indians, not a Chief, so we will have to see how this all works out. But I do look forward to helping our new Commander Brian Crabbe put forth the agenda for our club. I look forward to my new role

and look forward to seeing all of you on the water with big smiles on your faces. Spring is here and it is now time to start to think boating. Thank you!

## **UPCOMING MEETINGS:**

#### National

USPS Governing Board USPS Annual Meeting

District 29 Summer Council August 27 – September 3, 2023 February 18 – 25, 2024

July 8, 2023

Kansas City, MO Orlando, FL

Location/Time TBA

# ADMINISTRATIVE OFFICER



Well hello members, I'm BACK! I would like to thank Phil Osborne for the invitation to get involved again and for the confidence he has in me. I would also like to acknowledge Tiffany Francis and Ruth Wilcox for the fantastic job they did the last 3 years! I look



# FYI: USPS **Dues Increase**

As of April 1, 2023 USPS dues will increase as follows (per the vote taken at the recent National meeting.)

• Single membership will now be \$114 a year (an increase of \$5.00)

• Family membership will now be \$163.50 a year (an increase of \$7.50)

This increase will be reflected in the yearly membership invoices for current members. The last increase was in 2017.

NAUTICAL

**DECK QUERY** 

Which publication offers information on

Light List volume VII

U.S. Coast Pilot #6

Marine Weather Log

Find the answer later in this issue!

Originally appeared in the U.S. Coast Guard's Proceedings journal.

National Weather Service, Ice Outlooks

forward to working with the 2023 Bridge members, members-at-large, and our members as well.

This month's dinner meeting will be held on April 6th at 5:30 p.m. at Mimi's Bistro and Bakery on Polaris Parkway. We've enjoyed this spot in the past and I look forward to doing so again.

Thank you and I hope to see you there !! J





Paul King

Katrina Seaver

## SICK BA

Michael S. Hughes Phil Osborne Mari Seaver

#### **4** Galley Gossip

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C.

D.

Great Lakes ice services?

#### **EDUCATIONAL OFFICER** P/R/C Bob Rayburn, SN-IN

As we move toward the boating season, our club can take a minute to congratulate ourselves on our education efforts. We have completed Piloting, Engine Maintenance and Weather. You may not know this, but the Weather Class included members from the Toledo Power Squadron on



Zoom. Our sage of weather, Dick Sorensen, even took it upon himself to travel to Toledo to help those members review before he proctored the closed book test. His dynamic presentations and interest in students' learning about weather made the course more valuable and beneficial for all of us who listened and learned.

Advanced Piloting is complete or close. The Boat Handling class is underway. We are hoping some of the BH students will participate in Jump Start during the boating season. The web site invites boaters that are interested to contact us for a Jump Start boating session. If you are interested in helping with Jump Start, read the related article in this issue.

We have also helped members through ABC

classes. In the fall we conducted a class during the week for 4 evenings. Our most recent ABC Class was held on March 4. This was an allday class and, as with other ABC classes, was a team effort. The instructors during the class included both Michael S. and Michael T. Hughes, Brian Crabbe, Dick Sorensen, Doug Jackson, Bob Goelz, John Seaver, Matt Murphy and Sue Goelz on membership. There were 25 people in two locations with Matt Murphy working with the Tennessee group. Our team received much positive feedback even though it was a long day for both students and instructors.

There will be an ABC evening class starting on April 10th from 7-9 PM. If you know someone that wants to build understanding of on-the-water rules, boating, knots and other information one should know while enjoying being on the water, please tell them about the course. The information is also on our web site.

Speaking of the website. Check out the club's events and activities at

#### https://www.columbussailandpower.org/

SEO Bob Rayburn r.e.rayburn@sbcglobal.net 614-561-4906

## **Jump Start Program**

This program provides a framework for a squadron / club member to provide one-on-one training to a member or non-member student on the student's own boat. The student should be the owner of a new boat, or at least a boat new to them. The student should have some boating experience, but limited experience with a boat of the type for which the training will be conducted. The instructor should have experience with the same type of boat.

The content of the training is customized to fit the needs of the individual student. The goal is to help the new boat owner develop essential skills for safe operation of their boat and to break through any barriers that may limit their boating enjoyment. The target time for the training is set at two hours. This provides a reasonable amount of time to teach a number of skills. It also sets a reasonable expectation for the student.

The Jump Start Program provides a personalized

training experience for the boater. It allows the instructor to help a boater on the water instead of in a classroom. The program encourages participation in additional squadron training and

activities for both the instructor and members. When offered to non-members, consider using this program as a recruiting tool.

There is no charge for the program.

Ask the Bridge for more information. There is a program description on the USPS Boat Operator Certification Web Page.

#### SECRETARY Lt/C Tom Doyle, P

#### America's Boating Club of Central Ohio -Columbus Sail and Power Squadron 28 February 2023

(These minutes will be approved at the March Executive Committee meeting.)

Cdr Brian Crabbe, S, called the meeting to order at 1900. Pledge of Allegiance led by Cdr. Brian Crabbe, S. Roll call was taken by sight and the Secretary, Lt/C Tom Doyle, P, found that a quorum was present. The following Executive Committee members were present: Commander Brian Crabbe, S; Education Officer R/C Bob Rayburn, SN-IN; Assistant Education Officer P/C John Seaver, SN; Administrative Officer Lt/C Ruthie Kubinski, P; Secretary Lt/C Tom Doyle, P; P/C Bob Goelz, P; P/Lt/C Tiffany Francis; Lt Sue Goelz, S; Lt Joe Huffman, P; Lt Michael T. Hughes, AP; Lt David Keller, S. Guests present: P/Lt/C Tracy Garrett, S; Lisa Hefflinger; D/Lt/C Sherri Haring, P; P/C Michael S. Hughes, JN-IN; Ralph Newman, N; P/C Dick Sorensen, SN.

#### **Commander Brian Crabbe, S:**

Cdr Crabbe presented P/C Bob Goelz with a plaque thanking him for his service as Commander. Brian said we have a very full schedule this year. Our first ABC class for the year will be a one-day event on March 4. A second ABC class is scheduled as 4 two-hour sessions on April 10, 17, 24, and May 1. Testing will be on May 8. Sherri Haring is trying to arrange an ABC class at Indian Lake also. We now have a QR code that we can utilize for marketing.

Executive Officer Lt/C Glen Kubinski, P: Absent

#### Education Officer R/C Bob Rayburn SN-IN: Asst. Education Officer P/C John Seaver, SN

Weather, Engine Maintenance, and Advance Piloting are being taught now and students are now signing up for Boat Handling. Jump Start will begin in the spring. Jump Start instructors must be approved in advance by the Executive Committee in order to be covered by Power Squadron insurance.

#### Administrative Officer Lt/C Ruthie Kubinski, P: No Report

Assistant A/O 1st/ Lt Ruth Wilcox, S: Absent

#### Secretary: Lt/C Tom Doyle, P Asst. Sec. Open

Tom made a motion to approve the January ECOM minutes. This was seconded by Bob Goelz. There were no discussion items, and the minutes were approved. Tom also motioned to donate to the



Paul Busse Garden Railroad in memory of Ron Hupman. This was seconded by Bob Rayburn and the motion was passed unanimously.

#### Treasurer Lt/C Mari Seaver, S: Absent

John Seaver reported in Mari's absence. Mari was able to get our EIN number. She balanced the books for 2022 and prepared the profit and loss statement.

Imm. Past Commander, P/C Bob Goelz, P: No report

#### Members at Large Reports:

P/Lt/C Tiffany Francis: No report

Lt Tom Francis: Absent

Lt Sue Goelz, S: We added 6 new members so far this year.

Lt Bob Hern, S: Absent

Lt Janet Hern, S: Absent

Lt Joe Huffman, P, Boating Activities: Planning a possible Pittsburgh boat trip, but may be affected by the East Palestine train wreck. He expects to start contacting potential marinas for the trips between late March and early May.

Lt Michael T. Hughes, AP: Michael will be at the ABC class on Saturday all day. Coastie was invited to the Boat and RV show again next year.

Lt David Keller, S: David is planning on a social event at Alum Creek.

P/C Phil Osborne, JN-IN: Absent P/Lt/C Ruth Wilcox, S: Absent

#### **General Committees:**

**Nominating Committee:** P/C Sherri Haring, P; P/C Phil Osborne, JN-IN; P/C Dick Sorensen, SN: No report

Audit Committee: Doug Jackson, SN; Ralph Newman, N – No report

**Rules Committee:** P/R/C Harold Beidel, SN; P/C Robert Van der Wissel, AP: Absent

#### SECRETARY — continued

#### Standing Committees:

#### Finance: Open

**Housing Committee:** Lt/C Tom Doyle, P: The utility closet is once again becoming the repository for many items that do not belong there. Tom will be moving some of these items to storage later in the week. Also, last year the cabinets were cleaned out and labeled as to their contents. Please place incoming items where they belong.

Law Officer: P/C David Canale, P: Absent Merit Marks Committee: P/C Bob Van der Wissel, AP – Absent

Property Officer: Open

#### **Special Committees:**

**Technical Committee:** P/C John Seaver, SN: John said we need a new projector in the Starboard classroom.

**Investments Committee:** Lt Joe Huffman, P: Lt Tom Francis: Tom is now signed up with the Morgan Stanley account. Joe gave a brief update on the Morgan Stanley account.

#### Boat Show, Coastie: No report

**Fishing Expo:** P/C Dick Sorenson, SN – Dick said the Fishing Expo was well attended, but there was scant interest in our booth. He recommends we not attend the Fishing Expo next year.

**ABC Class:** P/Lt/C Tracy Garrett, S – Check-in for the ABC class on Saturday will begin at 0730. Class begins at 0800. 22 students have signed up in Columbus plus additional students in Tennessee.

**Marketing:** Cdr. Brian Crabbe, S - Our classes have been advertised on Facebook. 50% of the ABC class learned of the class on social media. Paul's Marine sent us two students.

**Roster:** Douglas Jackson, SN – Absent.

**Boating Activities:** P/C Phil Osborne, JN-IN; Lt Joe Huffman, P – See Joe Huffman's Member-at-Large report.

#### **Old Business:**

None

#### New Business:

R/C Bob Rayburn asked permission to order 60 more ABC class books. The Executive Committee approved the request.

#### **Comments from Guests:**

D/Lt/C Sherri Haring brought up the proposed ABC class at Indian Lake. Bob Rayburn motioned that Sherri determine if a May 6 class at Indian Lake was feasible and allow \$150.00 for advertising in the local paper. Tom Doyle seconded the motion, and the motion was approved. Ruthie Kubinski moved that we spend \$200.00 for a year of advertising on the Indian Lake Ohio app. This was seconded by David Keller. Upon investigating the traffic on this app, the motion was approved.

#### First Horizon:

None

Last Horizon: None

#### Sick Bay:

P/C Michael S. Hughes, P/C Phil Osborne, Lt/C Mari Seaver

#### Announcements:

Next ECOM meeting is March 28, 2023

Meeting Adjourned: 2055

## Correct answer for Nautical Deck Query

**B.** Winter Navigation: "The Coast Guard operates VHF-FM radiotelephone vessel reporting system ... The system is designed to provide vessel traffic information, aid in the efficient deployment of icebreaking services and obtain ice information from transiting vessel."





America's Boating Club of Central Ohio Lt/C Tom Doyle, P 8492 Cotter St. Lewis Center, OH 43035

## 

# **Galley Gossip** Sponsors Club

Bob Van der Wissel *At Last* — Hughes-Garrett-Mohr Clan *Summertime IV* — Lisa, Andrew and Brian The Smiths — Keith, Sara, and Emily *Secondwind* — Bob & Sue Goelz Buckeye Boat and Outboard *Tool-n-Around* Terrie Lynn *Dreams Galore & Harrah Aquatron* — The Fannons Steve Eichhorn ALLSkis — Ruthie and Glen K

Would you like to have your boat, business or pets listed on the *Galley Gossip* Sponsors Club page? Your \$20 contribution will receive a full year of sponsorship listing beginning **January 2023**. Please indicate below the exact manner (UPPER & lower case) in which your listing should appear.

Your Name: \_

Please PRINT your listing as it should appear. Indicate UPPER & lower Case (A a):



Send your \$20 per listing fee made payable to Columbus Sail and Power Squadron to: 8492 Cotter St, Lewis Center OH 43035. If you have any questions, please contact via e-mail at GG\_Editor@columbussailandpower.org. If you wish to be listed in **2023**, please complete and mail the request form with your payment. Submissions received before the first of each month will be in print the following month.